

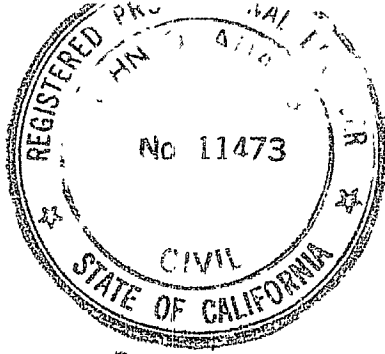
IN THE COUNTY OF RIVERSIDE
TRACT No. 4059

BEING A SUBDIVISION OF LOTS 242, 261 TO 265
INCLUSIVE, 325 TO 327 INCLUSIVE, 343 AND
PORTIONS OF LOTS "H", "Z" AND "A-A" OF TRACT
No. 3883, MAP BOOK 63, PAGES 1 TO 35 INCLUSIVE,
RECORDS OF RIVERSIDE COUNTY, STATE OF
CALIFORNIA.

FILED
On June 26, 1970
At 2:10 PM
No. 61340

W.D. Balogh
County Recorder
By: Baron B. Vaughn Deputy
Fee \$ 7.00
Filed by County Clerk
Subdn. Gtee. T. J. T. Co.

McINTIRE & QUIROS INC.



MARCH, 1970

OWNERS CERTIFICATE:

We hereby certify that we are the owners of or have right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; and that we consent to making and recording of said map and subdivision as shown within the colored border lines, and we hereby offer for dedication to public use for street purposes, the areas designed as Lots A, B and C. We hereby reserve to ourselves, our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements 6' wide on each side of common lot lines except those along public road rights-of-way and 12' wide along lot lines on the perimeter of this subdivision.

We also offer to dedicate to public use, which dedication shall occur at such time as requested by the County of Riverside, easements adjoining roads within this tract for construction and maintenance of slopes at a ratio of 1 1/2:1 that extend outside the dedicated road rights of way.

RANCHO CALIFORNIA, A PARTNERSHIP

By: Richard F. Boultin
By: Michael D. Schmidt
Its Authorized Agents

TAX COLLECTORS CERTIFICATE:

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown upon this map for unpaid State, County, Municipal or Local Taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien, but not yet payable, which is estimated to be \$ 6,800.00

Dated: May 1, 1970
Donna Bauer Bobcock
County Tax Collector
By: Gladys J. Stark
Deputy

PLANNING COMMISSION CERTIFICATE:

The Tentative Map of Tract 4059 was approved by the Planning Commission of the County of Riverside in accordance with requirements of law in duly authorized meeting held on the 15 day of February 1970.

Ray J. Jensen
Secretary
RIVERSIDE COUNTY PLANNING COMMISSION

BOARD OF SUPERVISORS CERTIFICATE:

The County of Riverside, State of California, by and through its duly authorized officers, hereby approves said Final Map, and accepts the foregoing dedications.

Dated: June 22, 1970
Raymond L. Seely
Chairman of the Board of Supervisors,
County of Riverside,
State of California

ATTEST:

Donald D. Sullivan, County Clerk and Ex-officio Clerk of the Board of Supervisor
By: DeWana DeBret
Deputy

SOIL REPORT:

A preliminary soil report was prepared by the Donald R. Warren Co. Engineers 930 West Sunset Boulevard, Los Angeles, California on the 12 day of May, 1969 as required by the Health and Safety Code, Section 17953.

SURVEYOR'S CERTIFICATE:

I, John Q. Adams do hereby certify that I am a Registered Civil Engineer State of California and that this map, consisting of 2 sheets, correctly represents a survey made under my supervision in March 1970, that the monuments shown hereon actually exist and are of the character and occupy the position indicated, or will be in place within one year from recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated: April 6, 1970
Signed: John Q. Adams
JOHN Q. ADAMS R.C.E. 11473

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined this map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map as filed, amended and approved by the County Planning Commission, that all provisions of the State laws and County Subdivision Regulations have been complied with, and that I am satisfied this map is technically correct.

Dated: June 11, 1970
A.C. Keith
COUNTY SURVEYOR
By: J. Maible
DEPUTY

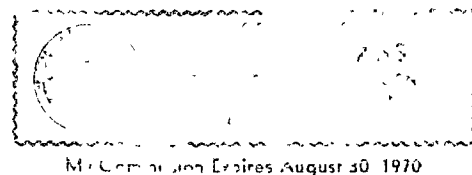
ACKNOWLEDGMENT

STATE OF CALIFORNIA SS
COUNTY OF ~~RIVERSIDE~~
ORANGE

On APRIL 20, 1970, before me, the undersigned, a Notary Public in and for said state, personally appeared Richard F. Boultin and Michael G. Smith known to me to be the agents of the partnership that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said partnership and that said partnership executed the same.

WITNESS my hand and official seal.

My Commission Expires August 30, 1970



Ruth G. Evans
Notary Public in and for said
County and State RUTH G. EVANS

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$ 6,800.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments collected as taxes which, at the time of filing of this map with the County Recorder, are a lien against said property but not yet payable, and said Bond has been duly approved by said Board of Supervisors.

Dated: June 22, 1970
Donald D. Sullivan
County Clerk and Ex-Officio Clerk
of the Board of Supervisors
DeWana DeBret
Deputy

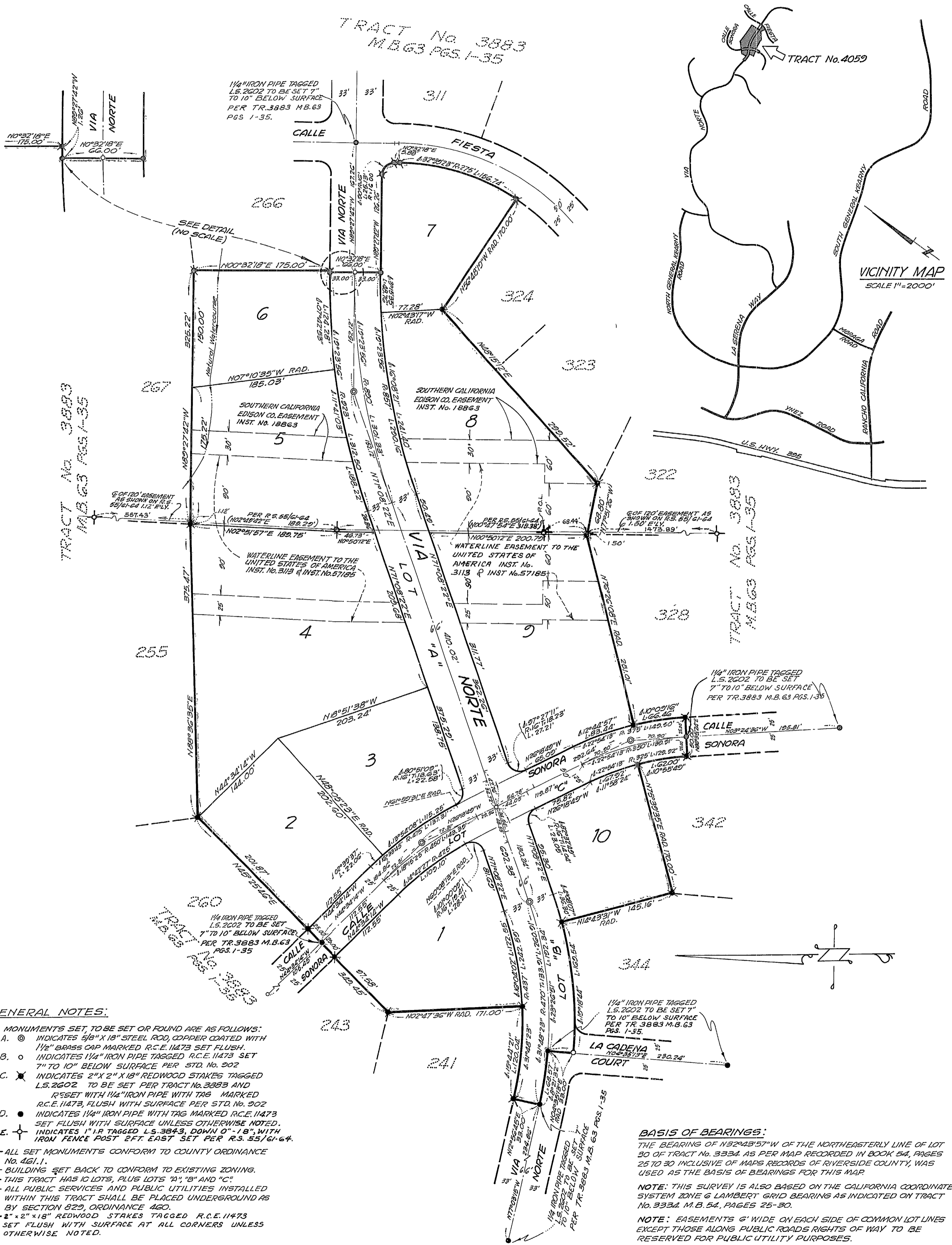
The following signatures have been omitted from this map in accordance with the provisions ARTICLE 7, SECTION 11587, PARAGRAPH (a) of the Business and Professions Code:

- 1) United States of America, Instrument No. 3113, Bk. 1118, Pg. 376, O.R. recorded October 27, 1949.
- 2) United States of America, Instrument No. 57185, Bk. 1531, Pg. 11, O.R. recorded December 1, 1953.
- 3) Southern California Edison Company, Instrument No. 18863, O.R. Recorded February 26, 1969.

SCALE 1" = 80'

IN THE COUNTY OF RIVERSIDE TRACT No. 4059 BEING A SUBDIVISION OF A PORTION OF TRACT No. 3883

66/12



- GENERAL NOTES:**
- MONUMENTS SET, TO BE SET OR FOUND ARE AS FOLLOWS:
 - INDICATES 5/8" X 18" STEEL ROD, COPPER COATED WITH 1/2" BRASS CAP MARKED R.C.E. 11473 SET FLUSH.
 - INDICATES 1/4" IRON PIPE TAGGED R.C.E. 11473 SET 7" TO 10" BELOW SURFACE PER STD. No. 202
 - INDICATES 2" X 2" X 18" REDWOOD STAKES TAGGED L.S. 2602 TO BE SET PER TRACT No. 3883 AND RESET WITH 1/4" IRON PIPE WITH TAG MARKED R.C.E. 11473, FLUSH WITH SURFACE PER STD. No. 202
 - INDICATES 1/4" IRON PIPE WITH TAG MARKED R.C.E. 11473 SET FLUSH WITH SURFACE UNLESS OTHERWISE NOTED.
 - INDICATES 1" I.P. TAGGED L.S. 3843, DOWN 0" - 18", WITH IRON FENCE POST 2 FT. EAST SET PER R.S. 55/61-64.
 - ALL SET MONUMENTS CONFORM TO COUNTY ORDINANCE No. 461.1.
 - BUILDING SET BACK TO CONFORM TO EXISTING ZONING.
 - THIS TRACT HAS 10 LOTS, PLUS LOTS "A", "B" AND "C".
 - ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND AS BY SECTION 829, ORDINANCE 460.
 - 2" X 2" X 18" REDWOOD STAKES TAGGED R.C.E. 11473 SET FLUSH WITH SURFACE AT ALL CORNERS UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:
 THE BEARING OF N32°43'57"W OF THE NORTHEASTERLY LINE OF LOT 30 OF TRACT No. 3334 AS PER MAP RECORDED IN BOOK 54, PAGES 25 TO 30 INCLUSIVE OF MAPS RECORDS OF RIVERSIDE COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: THIS SURVEY IS ALSO BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 6 LAMBERT GRID BEARING AS INDICATED ON TRACT No. 3334 M.B. 54, PAGES 25-30.

NOTE: EASEMENTS 6' WIDE ON EACH SIDE OF COMMON LOT LINES EXCEPT THOSE ALONG PUBLIC ROADS RIGHTS OF WAY TO BE RESERVED FOR PUBLIC UTILITY PURPOSES.

NOTE: ALL WATERCOURSES MUST BE KEPT FREE OF BUILDINGS, STRUCTURES AND ENCROACHMENT BY LAND FILLS.
 NATURAL WATERCOURSE SHOWN THUS